Image# 28993140073 11/21/2008 12:32

| REPORT OF RECEIPTS AND DISBURSEMENTS 1 / 7 BY AN AUTHORIZED COMMITTEE OF A CANDIDATE FOR THE OFFICE OF PRESIDENT OR VICE-PRESIDENT | | | | |
|---|---|--------------------------------|-----------------------------|---------------------------------------|
| 1. NAME OF COMMITTEE (in full) | | | | · · · · · · · · · · · · · · · · · · · |
| Tancredo for a Secure America | | | | |
| ADDRESS (number and street) Check if different than previously reported | | | | |
| 501 Church Street | | , sp | 2. IDENTIFICATION N | NUMBER |
| Suite 312 | | | C00431619 | |
| CITY, STATE, and ZIP | | 22180 | 3. IS THIS REPORT F | FOR: |
| 4. TYPE OF RI | | Termination Report.) | <u> </u> | delicial |
| | | Monthly Report Due | On: | |
| April 15 Quarterly Report | | February 20 | ☐ June 20 | October 20 |
| July 15 Quarterly Report | | March 20 April 20 | ☐ July 20 ☐ August 20 | November 20 December 20 |
| October 15 Quarterly Report | | May 20 | September 2 | = |
| January 31 Year End Report Twelfth day report preceding | | | | |
| canday or roa in report | | | (Type of Election) | |
| | | election on | in | the State of |
| Thirtieth day report following the Genera | | | | ction on |
| | | on | | |
| IS THIS REPORT AN A | MENDMENT YES X N | 0 | | |
| 5. COVERING PERIOD FROM 10/01/2008 | | | THE | ROUGH 10/31/2008 |
| SUMMARY | 6. CASH ON HAND AT BEGINNING OF REPORTING PERIOD | THE | | 178973.96 |
| | 7. TOTAL RECEIPTS THIS PERIOD (From Line 22, Column A, Page 2) | | | 4912.64 |
| | 8. SUBTOTAL (Lines 6 and 7) | | | 183886.60 |
| | 9. TOTAL DISBURSEMENTS THIS PEF (From Line 30, Column A, Page 2) | RIOD | | 5642.15 |
| | 10. CASH ON HAND AT CLOSE OF RE (Subtract Line 9 from 8) | PORTING PERIOD | | 178244.45 |
| 11. DEBTS AND OBLIGATIONS OWED TO THE COMMITTEE (Itemize All on Schedule C-P or Schedule D-P) | | | | 0.00 |
| | 12. DEBTS AND OBLIGATIONS OWED (Itemize All on Schedule C-P or Sched | | | 0.00 |
| | 13. EXPENDITURES SUBJECT TO LIM | ITATION | | 6111832.71 |
| NET ELECTION CYCLE- TO-DATE | 14. NET CONTRIBUTIONS (Other than (Subtract Line 28d, Column B from 17) | Loans) e, Column B, Page 2) | | 4009133.81 |
| CONTRIBUTIONS AND EXPENDITURES | 15. NET OPERATING EXPENDITURES (Subtract Line 20a, Colummn B from 2 | | | 6111832.71 |
| I certify that I have exa | mined this Report and to the best of my | knowledge and belief it is t | rue, correct, and comp | lete. |
| Type or Print Name of Treasurer Steven Durham | | | | Date 11/21/2008 |
| Signature of Treasurer | | | | I |
| NOTE: Submission of fa | ulse, erroneous, or incomplete information ma | av subject the person signing | this Report to the penaltic | es of 2 U.S.C. \$437a. |
| NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g. All previous versions of FEC FORM 3P are obsolete and should no longer be used. | | | | |
| For further information contact: Federal Election Commission 999 E Street, N.W. Toll Free 800-424-9530 Washington, DC 20463 | | | | FEC FORM 3P (01/2001) |

Local 202-694-1100

Washington, DC 20463